

## MINUTES

### of the Town Promotion Sub-Committee

held on **Monday 10th June 2019 at 5.30pm**  
at the Civic Centre, Sambourne Road, Warminster, BA12 8LB

#### Membership:

Cllr Batchelor (Broadway)	A	Cllr Pitcher, Chairman (Broadway)	A
Cllr Fraser, Vice Chairman, (West)	*	Cllr Robbins (East)	*

Key: \* Present    A Apologies    AB Absent

**Present:** Outside representatives: Wiltshire Council Cllr Tony Jackson (A), Andrew Robinson (A), Len Turner (\*) Melvyn Davis (\*)

#### In attendance:

**Officers:** Tom Dommett (Assistant Town Clerk).

**Public and press:** 0 member of the public, 0 members of the press.

**TP/18/064**    **Apologies for Absence**  
Apologies were received and accepted from Cllrs Batchelor and Pitcher and from Anne Francis and Andrew Robinson and Unitary Cllr Tony Jackson.

**TP/18/065**    **Declarations of Interest**  
No declarations of interest were received under Warminster Town Council's Code of Conduct issued in accordance with the Localism Act 2011.

**TP/18/066**    **Minutes**  
**TP/18/066.1** The minutes of the meeting held on 4th March 2019 were approved as a true record and signed by the Chairman.  
**TP/18/066.2** Matters arising from the meeting of 4<sup>th</sup> March 2019  
None.

**TP/18/067**    **Chairman's Announcements**  
None.

**TP/18/068**    **Public Participation**  
None.

Signed.....Date.....

**TP/18/069**    **Reports from Unitary Authority Members relevant to this committee**  
None.

**TP/18/070**    **Spring in the Park Report Back**  
Cllr Fraser reported that the event was a big success with at least as many people attending as last year. With the weather being slightly cooler, it meant fewer ice-cream sales in the Pavilion Café but more people walking around all the stalls. The entertainment was well received, there were more stalls than last year, the food vendors did well and the council now has a large stock of photos to promote the event in the future. The wash up meeting was highly positive. The sub-committee will consider next year event at a future meeting.

**TP/18/071**    **Main Media Activities**  
Members discussed the report and asked questions of the Assistant Town Clerk. **The report was noted.**

**TP/18/072**    **Warminster Parking Partnership**  
In the absence of Cllr Tony Jackson it was agreed to defer this item to the next meeting.

**TP/18/073**    **Calendar of Events**  
**The calendar of events was noted.** Suggested events to add to the list were: the opening of the new skatepark, the opening of the new paddling pool and the 2020 VE Day Celebrations, Friday 8<sup>th</sup> May.

**TP/18/074**    **Communications**  
None.

**Meeting closed at 6.38 pm**

Signed.....Date.....

