

24<sup>th</sup> February 2020

Dear Councillor

You are invited to a meeting of the:

**Meeting of the**  
**Town Promotion Sub-Committee**  
**on Monday 2nd March 2020 at 5.30pm**  
**at the Civic Centre, Sambourne Road, Warminster, BA12 8LB**

**Committee Membership:**

Cllr Paul Batchelor (West)	Cllr Rob Fryer (Broadway)
Cllr Sue Fraser (West) (Chairman)	Cllr Chris Robbins (East) (Vice Chairman)
Cllr Tony Nicklin (West)	Cllr Pip Ridout

Co-opted Members: Cllr Tony Jackson (Wiltshire Council), Melvin Davis, Muzib Rahman, Andrew Robinson, Cllr Chris Spender, Len Turner, David Williams,

Copied to all other members for information.

Members of the public are welcome to attend meetings of the Council and Committees, unless excluded due to the confidential nature of the business.

Yours sincerely



Tom Dommett BA (Hons) CiLCA  
Assistant Town Clerk

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**AGENDA**

1. **Apologies for absence**  
**To receive and accept apologies**, including reason for absence, from those unable to attend

2. **Declarations of Interest**

**To receive** any declarations of interest under Warminster Town Council's Code of Conduct issued in accordance with the Localism Act 2011.

3. **Minutes**

**3.1 To approve** as a correct record, the minutes of the extraordinary meeting of the Town Promotion Sub Committee meeting held on 27<sup>th</sup> January 2020; copies of these minutes have been circulated and Standing Order 12.1 provides that they may therefore be taken as read.

**3.2 To note** any matters arising from the minutes of the Town Promotion Sub Committee meeting held on 27<sup>th</sup> January 2020.

4. **Chairman's Announcements**

*Standing Orders will be suspended to allow for public participation.*

5. **Public Participation**

**To enable** members of the public to address the sub-committee with an allowance of three minutes per person regarding any item on the agenda and **to receive** any petitions and deputations.

*Standing Orders will be reinstated following public participation.*

6. **Reports from Unitary Authority Members**

**To note any** reports provided by members which are relevant to this sub-committee.

7. **Event Updates**

To receive verbal updates on the follow events.

Skatepark Jam 4<sup>th</sup> April

Spring in the Park 3<sup>rd</sup> May

VE Day Tea Dance 9<sup>th</sup> May

Warminster Wobble tbc

Remembrance Service 8<sup>th</sup> November

Christmas Lights Switch on 28<sup>th</sup> November

**For Noting**

8. **Communications**

Members to **decide** on items requiring a press release and **to nominate** a speaker for any item on the agenda if required.

Minutes from this meeting will be available to all members of the public either from our website [www.warminster-tc.gov.uk](http://www.warminster-tc.gov.uk) or by contacting us at Warminster Civic Centre.